

**NEW REPORT "Buddy" Poppy / VFW National Home for Children CHAIRMAN
2018 – 2019 ACTIVITY REPORT**

DATE _____ AUXILIARY _____ DISTRICT _____ SUBMITTED BY _____

E-MAIL ADDRESS _____ PHONE NUMBER _____

PROJECTS _____ HOURS _____ #MILES _____ MONEY SPENT \$ _____

PLEASE REPORT YOUR ACTIVITIES BELOW TO National Home and Buddy Poppy
CHAIRMAN: Pamela Tracey

Will need 2 projects one for National Home & One for Buddy Poppy

VFW NATIONAL HOME (Need Health & Happiness = 1 project)

Health & Happiness Donation - OBLIGATION (Need for MP \$.10 per member or more) \$ _____ (Verified by National)

1. Did your Auxiliary promote or donate to support the VFW National Home for Children (This does **NOT** including your Auxiliaries donation to Health and Happiness)? How much did you donate? _____

2. Did your Auxiliary promote VFW National Home for Children Military & Veteran Family Helpline? _____ How much\$ _____ Pictures on how promoted

BUDDY POPPY (Need 1 project for MP)

1. Did your Auxiliary promote/use the "Buddy" Poppy throughout the year what? _____

2. How many Buddy Poppy drives were held with or without the Post? _____

3. Other Buddy Poppy Projects Include Pictures. _____

DESCRIBE ON BACK YOUR COMPLETED PROJECT. SEND THIS FORM ALONG WITH ANY DOCUMENTATION YOU MAY HAVE (pictures, newspapers, articles, flyers, posters, etc.) TO NATIONAL HOME / BUDDY POPPY CHAIRMAN **Pamela Tracey**.

USE EXTRA PAPER TO DESCRIBE YOUR PROJECT. PLEASE SUBMIT AS SOON AS PROJECT IS COMPLETED.

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