

LEGISLATIVE CHAIRMAN 2018-2019 ACTIVITY REPORT

DATE _____ AUXILIARY _____ DISTRICT _____ SUBMITTED BY _____

E- MAIL ADDRESS _____ PHONE NUMBER _____

PROJECTS _____ # HOURS _____ # MILES _____ TOTAL MONEY SPENT \$ _____

PLEASE REPORT YOUR ACTIVITIES BELOW TO LEGISLATIVE CHAIRMAN: TIM STANLEY

Legislative: (need 1 project for MP)

1. How many members signed up for the VFW Action Corps? _____
2. How many members attended a Town Hall or Legislative Meet and Greet? _____
3. How many members viewed a live Internet based Congressional Hearing regarding our Veterans? _____
4. How many members helped Veterans & families thru effective Legislative Advocacy? _____
5. Number of contacts made by members personally to legislators on veterans' issues?

Personal contacts: _____ E-mails: _____ Faxes: _____ Letters: _____ Phone Calls: _____

Social Media: Twitter: _____ Facebook: _____ Instagram: _____ Other: _____

6. Did your Auxiliary promote the Vote in Honor of a Veteran Program? _____
7. Did your Auxiliary educated students in the Legislative Education Program? _____
8. How many students participated in the Legislative Education Program? _____
9. Did your Auxiliary utilize the Guide to Contacting Your Legislators? _____
10. Other _____

Describe below your project. Send this form along with any documentation you may have (copies of emails sent and responses received, pictures, articles, flyers, poster, etc.) To legislative chairman TIM STANLEY.

USE EXTRA PAPER IF NEEDED TO DESCRIBE YOUR PROJECT. SUBMIT AS SOON AS PROJECT IS COMPLETED.

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